

Entry Form (Club Name & Date of Show)

Handler _____ Arm Band # _____
Address _____ Grade _____
Phone _____ 4-H County _____
Dog's Name _____ Dog's Age _____ **One entry form per dog please.**
Breed _____ Male _____ Female _____
Dates of Inoculations for Rabies/DHLP/PARVO (required) _____

All dogs (except Prep dogs) **MUST** be entered in Grooming.

Junior Show Classes - Only 1 Project Dog per Handler.

Obedience Class- one class for each Project Dog/Handler combination. Current training level should be validated by club leader.

Pre-register for \$4.00 per Class. (\$5.00 day of Show.)

____ **Prep Class** (For prep members - grades 1-3)

____ **Grooming** (No charge)

Jr. Showmanship Classes

____ I am a **JUNIOR** 4 H Member (Members in 4th -8th grades)

____ I am a **SENIOR** 4 H Member (Members in HS and including first year of college)

Number of Junior Showmanship points as of (Date of Dog Show) _____ (required)

____ **First Year*** (This is your first year showing in a Jr. Showmanship class)*non-competitive class

____ **Beginner** (You have shown in Jr. Showmanship but have 7 or less points)

____ **Novice** (less than 25 points)

____ **Open** (less than 50 points)

____ **Advanced** (have 50 or more points or show/have shown in AKC or UKC "Open Class")

Obedience Classes

____ **Beginner A** ____ **Beginner B**

____ **Pre-Novice A** ____ **Pre-Novice B**

____ **Intermediate Novice**

____ **Novice A or B** ____ **Advance Novice**

____ **Graduate Novice** ____ **Open A or B** ____ **Utility**

Trainer/Leader Signature _____ Validation: Obedience/Junior class level and shot records on file.

Total # of Classes entered: _____ x \$4.00/Class = \$ _____ *Paid* _____ *Due* _____

NOTE: Checks should be made payable to: **Club Name 4-H DOG PROJECT**

To be included in the show book, must be received by (Date). Mail to: Contact Name, Address and Telephone number